



Hazrāt Makhdum Syed Budhan Bahraichi ¹رحمة الله وتعالى علي

Translated and corrected by Sardar Taimur Hyat-Khan aka Timur Ajizvi Abul Alaiy, Qadri, Chisti Qalandari.

¹ Translated and corrected from [Syed Budhan Bahraichi - Wikipedia, the free encyclopedia](#) by Sardar Taimur Hyat-Khan aka Timur Ajizvi Abul Alaiy, Qadri, Chisti Qalandari.

Hazrāt Syed Budh’dhan Bahraichi رحمه الله وَتَعَالَى علي was born the 5th of the Month of [February 1476/ 8 Shawwal 880 AH](#) in Badi Haat, [Bahraich, Uttar Pradesh India](#). At the time of his birth, all the hair on his head was white, so his name was Budh’dhan.² His Father's name was Hazrāt Makhdum Syed Allah Dad رحمه الله وَتَعَالَى علي.

The family of Hazrāt Syed Budh’dhan Bahraichi رحمه الله وَتَعَالَى علي came to India from Baghdad in the 7th AH 11th CE Century, to seek refuge from the Scrouge of Hulagu Khan and settled in Bahraich in a Town by the name of Makhdumpur, which is now known as Badi Haat. Hazrāt Syed Zafar Ahsan Bahraichi رحمه الله وَتَعَالَى علي quotes from his Father, Hazrāt Maulana Syed Shah Aizaz-ul-Hasan Naqshbandi Mujaddi رحمه الله وَتَعَالَى علي (Sajjada Nashin Khanqah [Naeemia Bahraich](#)):

“In ancient times, there were two fires in [Bahraich](#) because at that time the entire population of Bahraich was made up of houses of fus, so the whole city was burnt and no one could save their belongings. Now only the date of the Passing Away and the names of some elders of the lineage can be known.

There was a lot of urban land. Some villages such as Diha, Bakshipura, Imamganj etc. belonged to his family. The present [Bahraich Railway Station in the City of Bahraich](#) is built on their Family’s land.

Hazrāt Syed Budh’dhan Bahraichi رحمه الله وَتَعَالَى علي received Permission from Hazrāt Makhdum Sheikh Hussam-ud-Din Fatehpuri رحمه الله وَتَعَالَى علي, the sole disciple of Hazrāt Sheikh 'Abd al-Muqtadr bin Rukn-ud-Din Shariha رحمه الله وَتَعَالَى علي. After the Passing Away of Hazrāt Makhdum Sheikh Hussam-ud-Din Fatehpuri رحمه الله وَتَعَالَى علي, he came to the service of Hazrāt [Syed Ajmal Shah Bahraichi](#) رحمه الله وَتَعَالَى علي and after receiving complete inner education from him, he became his Jalil-ul-Qadr Khalifa.³ Hazrāt [Maulana Syed Abdul Hai Hasani](#) رحمه الله وَتَعَالَى علي, in his book, Al-Allam Baman fi Tarikh-ul-Hind Min al-A'lam writes:⁴

“Sheikh as-Salih al-Faqih Hazrāt as-Syed Budh’dhan al-Bahraichi رحمه الله وَتَعَالَى علي was one of the most famous and well-known scholars. He received Permission from Hazrāt Sheikh Hussam-ud-Din Fatehpuri رحمه الله وَتَعَالَى علي, a Disciple of Hazrāt Sheikh 'Abd al-Muqtadir bin Ruknuddin Al-Sharihi رحمه الله وَتَعَالَى علي. Hazrāt Syed Budh’dhan Bahraichi رحمه الله وَتَعَالَى علي obtained Permission and Khilafat of Madaria and Suhrawardya and other famous Silasills from Hazrāt [Syed Ajmal Shah Bahraichi](#) رحمه الله وَتَعَالَى علي who obtained Permission and Khilafat from Hazrāt Sheikh (Dervish) Muhammad bin Qasim Awadhi رحمه الله وَتَعَالَى علي.

Hazrāt Syed Budh’dhan Bahraichi رحمه الله وَتَعَالَى علي was granted Permission from his Spiritual Mentor, Hazrāt [Qazi Syed Abdul Malik also Known as Hazrāt Syed Ajmal Shah Bahraichi](#) رحمه الله وَتَعَالَى علي through his Murshid, Hazrāt [Syed Jalaluddin Makhdum Jahanian](#) رحمه الله وَتَعَالَى علي and from Hazrāt [Khwaja Nasir-ud-Din Roshan Chiragh Dehlavi](#) رحمه الله وَتَعَالَى علي who had Khilafat Ba Ijazat from Hazrāt [Sultan-ul-Mashaikh Sheikh Nizamuddin Muhammad bin Ahmed Al-Badauni](#) رحمه الله وَتَعَالَى علي in turn he had Khilafat Ba Ijazat from Hazrāt [Khwaja Farid-ud-Din Ganj Shukr](#) رحمه الله وَتَعَالَى علي.⁵ Similarly, he had Permission from his Mentor Hazrāt [Qazi Syed Abdul Malik aka Hazrāt Syed Ajmal Shah Bahraichi](#) رحمه الله وَتَعَالَى علي from his Mentor Hazrāt [Syed Jalaluddin Makhdum Jahanian](#) رحمه الله وَتَعَالَى علي, from Hazrāt Shah Rukn-ud-Din Alam رحمه الله وَتَعَالَى علي from his Father Hazrāt [Sheikh Baha-](#)

2 Hazrat Mirza Mazhar Jan Jan Janan Shaheed رحمه الله وَتَعَالَى علي by Hazrat Syed Zafar Ahsan Bahraichi رحمه الله وَتَعَالَى علي, 2015.

3 Al-'Allam Baman fi Tarikh al-Hind min al-'Allam (Nuzhata al-Khawtar wa Hujjata al-Mas'ama wa'l-Nazar).

4 Nuzhata al-Khawtar wa Bahjata al-Masama wa'l-Nuwazaar.

5 Tarikh Auliya, Abul Asfar Ali Muhammad Balkhi, p. 266, Noorani Kitab Khana Qissa Khwani Bazar Peshawar.

رحمة الله [ul-Haq Zakaria Multani](#) رحمة الله وَتَعَالَى علي and from Hazrāt [Sheikh Shahabuddin Suhrawardy](#) رحمة الله وَتَعَالَى علي. Similarly, Hazrāt Syed Budh'dhan Bahraichi رحمة الله وَتَعَالَى علي had Permission from his Pir and Murshid Hazrāt [Qazi Syed Abdul Malik aka Hazrāt Syed Ajmal Shah Bahraichi](#) رحمة الله وَتَعَالَى علي from his Mentor Hazrāt [Syed Jalaluddin Makhdum Jahanian](#) رحمة الله وَتَعَالَى علي from his Grandfather Hazrāt [Syed Jalaluddin Bukhari](#) Surkh Posh رحمة الله وَتَعَالَى علي from Hazrāt Hamiduddin Samarkandi رحمة الله وَتَعَالَى علي from Hazrāt Shamsuddin Abu Muhammad bin Mahmud bin Ibrahim al-Farghani رحمة الله وَتَعَالَى علي from Hazrāt Al-Khalidi رحمة الله وَتَعَالَى علي from Hazrāt Sheikh Ahmed رحمة الله وَتَعَالَى علي from Hazrāt Baba Kamal Junaidi رحمة الله وَتَعَالَى علي to Hazrāt [Najamuddin al-Kubra](#) رحمة الله وَتَعَالَى علي from Hazrāt Ammar Yasser رحمة الله وَتَعَالَى علي from Hazrāt [Sheikh al-Din Abu Najib Suhrawardy](#) رحمة الله وَتَعَالَى علي. In the [Qadiriyya order](#), he was Khalifa Ba Ijazat from his Murshid Hazrāt [Qazi Syed Abdul Malik aka Hazrāt Syed Ajmal Shah Bahraichi](#) رحمة الله وَتَعَالَى علي from his Mentor Hazrāt [Syed Jalaluddin Makhdum Jahanian](#) رحمة الله وَتَعَالَى علي from Hazrāt [Syed Jalaluddin Bukhari](#) رحمة الله وَتَعَالَى علي from Hazrāt [Ubaid-ud-Din Bukhari](#) رحمة الله وَتَعَالَى علي from Hazrāt Abu al-Qasim Fazil رحمة الله وَتَعَالَى علي from Hazrāt Sheikh Abul Mukarram Fazil رحمة الله وَتَعَالَى علي from Hazrāt Qutb-ud-Din Abul Ghayas رحمة الله وَتَعَالَى علي from Hazrāt Sheikh Shamsuddin Ali al-Afleh رحمة الله وَتَعَالَى علي from Hazrāt Sheikh Mashsuddin Al-Haddad رحمة الله وَتَعَالَى علي from Hazrāt Sheikh Mohiuddin Abu Muhammad Syed رحمة الله وَتَعَالَى علي from Mehboob e Subhani, Qutb e Rabbani Hazrāt [Abdul Qadir Jilani](#) رحمة الله وَتَعَالَى علي. He received Permission from his Murshid Hazrāt [Qazi Syed Abdul Malik aka Hazrāt Syed Ajmal Shah Bahraichi](#) رحمة الله وَتَعَالَى علي from Hazrāt [Shah Badruddin Badiuzzaman Shah Madar](#) رحمة الله وَتَعَالَى علي. Similarly, in Naqshbandiya, his Mentor Hazrāt [Qazi Syed Abdul Malik alias Hazrāt Syed Ajmal Shah Bahraichi](#) رحمة الله وَتَعَالَى علي was the Khalifa of Hazrāt [Syed Ajmal Shah Bahraichi](#) رحمة الله وَتَعَالَى علي, he was the Khalifa of Hazrāt Shah Abdul Haq رحمة الله وَتَعَالَى علي, he was the Khalifa of Hazrāt [Khwaja Yaqoob Charkhi](#) رحمة الله وَتَعَالَى علي and he was the Khalifa of Hazrāt [Khwaja Bahauddin Naqshbandi](#) رحمة الله وَتَعَالَى علي.⁶ The author of The History of Naqshbandiya Abu'l-Alaiya, in the account of Hazrāt Khwaja Abdul Haq Umshtar ba Mohiuddin رحمة الله وَتَعَالَى علي, quotes Hazrāt [Haji Imdadullah Muhajir Makki](#) رحمة الله وَتَعَالَى علي as saying that Hazrāt [Syed Ajmal Shah Bahraichi](#) رحمة الله وَتَعَالَى علي was the Khalifa of Hazrāt Khwaja Abdul Haq Umshtar ba Mohiuddin رحمة الله وَتَعَالَى علي in the [Naqshbandiya](#).

His son Hazrāt Akbar Syed Shah Fateh Chishti رحمة الله وَتَعَالَى علي became his Khalifa and Successor and the second Hazrāt [Sheikh Darwish Muhammad Awdhi](#) رحمة الله وَتَعَالَى علي became very famous. He was the son of Hazrāt Sheikh Qasim Awadhi رحمة الله وَتَعَالَى علي who had Khilafat Ba Ijazat from Hazrāt [Sheikh Abdul Quddus Gangohi](#) رحمة الله وَتَعَالَى علي (Wisaal 944 AH), from His Khalifa Hazrāt Sheikh Rukn-ud-Din Gangohi رحمة الله وَتَعَالَى علي (Wisaal 983 AH), his Khalifa Hazrāt Makhdum Abdul Ahad Sirhindi رحمة الله وَتَعَالَى علي (Wisaal 1007 AH) and his Khalifa Hazrat [Mujaddad alf Sani](#) رحمة الله وَتَعَالَى علي (Wisaal 1034 AH).

Hazrāt Maulvi Abul Hasan Manikpuri رحمة الله وَتَعَالَى علي, the author of Aina e Awadh, came to [Bahraich](#) in 1875 CE during his service and met the descendants of Hazrāt Makhdum Syed Budh'dhan Bahraichi رحمة الله وَتَعَالَى علي and describes his children in the circumstances as follows:

Among the descendants of Hazrāt Makhdum Syed Budh'dhan Bahraichi رحمة الله وَتَعَالَى علي is Hazrāt Maulvi Syed Abul Hasan Bahraichi Nawasiya رحمة الله وَتَعَالَى علي, Hazrāt [Shah Naeemullah Bahraichi](#)

رحمة الله وَتَعَالَى Khalaf-ur-Rashid Hazrāt Maulvi [Shah Basharatullah Bahraichi](#) Sahib رحمة الله وَتَعَالَى علي.

Hazrāt Syed Budh'dhan Bahraichi رحمة الله وَتَعَالَى علي Passed Away on 17th Rajab 880 AH, 17th November 1475 CE during the Reign of Sultan Bahlul Lodi.⁷ His Shrine is located on a high hill on the East side of the Bahraich Railway Station Road in the City of Bahraich.



رحمة الله وَتَعَالَى علي Dargah Hazrāt Syed Budh'dhan Shah Bahraichi